

# Lancashire County Council

## Cabinet

Thursday, 3rd December, 2020 at 2.00pm to be held as a Virtual Skype Meeting

## Agenda

### Part I (Open to Press and Public)

#### No. Item

#### 1. Apologies for Absence

#### 2. Disclosure of Pecuniary and Non-Pecuniary Interests

Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

#### 3. Minutes of the Meeting held on 5 November 2020 (Pages 1 - 6)

### Matters for Decision:

#### The Leader of the County Council - County Councillor Geoff Driver CBE

#### 4. Procurement Report (Pages 7 - 10)

#### The Deputy Leader of the County Council and Cabinet Member for Highways and Transport - County Councillor Keith Iddon

#### 5. Approval for the Introduction of Bus Stop Clearway, Liverpool Road, Penwortham (Pages 11 - 16)

#### 6. Stanhill Lane, Oswaldtwistle - Bus Stop Clearway (Pages 17 - 22)

#### 7. Cottam Parkway - Approval for Use of Powers and Preparation of Various Orders and Schemes including Compulsory Purchase Order (Pages 23 - 30)

#### 8. Ormskirk Highway Improvements, St Helens Road, Ruff Lane (Pages 31 - 48)

#### 9. Transport Asset Management Plan - Phase 2 2020/21 - 2024/25 (Pages 49 - 60)

**The Cabinet Member for Children, Young People and Schools - County Councillor Phillippa Williamson**

10. **Lancashire Religious Education Agreed Syllabus Conference** (Pages 61 - 66)
11. **Recruitment and Retention of Foster Carers** (Pages 67 - 72)

**The Cabinet Member for Children, Young People and Schools - County Councillor Phillippa Williamson and The Cabinet Member for Adult Services - County Councillor Graham Gooch**

12. **Statutory Social Care Annual Report for 2019/20 - Complaints and Customer Feedback** (Pages 73 - 98)

**Matters for Information:**

13. **Urgent Decisions taken by the Leader of the County Council and the relevant Cabinet Member(s)**

The following urgent decision had been taken by the Leader of the County Council and the Deputy Leader and Cabinet Member for Highways and Transport in accordance with Standing Order C16(1) since the last meeting of Cabinet, and can be viewed by clicking on the relevant link:

[Public Realm Improvement Grant](#)

14. **Urgent Business**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

15. **Date of Next Meeting**

The next meeting of Cabinet will be held on Thursday 14 January 2020 at 2.00pm.

16. **Notice of Intention to Conduct Business in Private**

No representations have been received.

Click [here](#) to see the published Notice of Intention to Conduct Business in Private.

**17. Exclusion of Press and Public**

The Cabinet is asked to consider whether, under Section 100A(4) of the Local Government Act 1972, it considers that the public should be excluded from the meeting during consideration of the following items of business on the grounds that there would be a likely disclosure of exempt information as defined in the appropriate paragraph of Part I of Schedule 12A to the Local Government Act 1972 as indicated against the heading to the item.

**Part II (Not Open to Press and Public)**

**The Cabinet Member for Children, Young People and Schools - County Councillor Phillippa Williamson**

**18. Schools Basic Need Programme Update**

(Pages 99 - 104)

Exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. The report contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

Angie Ridgwell  
Chief Executive and Director of  
Resources

County Hall  
Preston